

Matt. 13: 10-17



THE RESPONSIVE
HEART

SUBJECT: Spiritual
Paralysis

D 7/30
D 2/66

(17)

Matt. 13: 10-11
 the passage a good turning point in Bible, memory & X.
THE RESPONSIVE HEART

1. How wonderful, the coming of Jesus into the world
 Matt. 13: 17

2. But to the nations to whom the cause, an offering
 people
 John 1: 11

3. For that rejection the light of the world before
 the millennium about (2nd Cor. 1: 7) took a mystery form,
 not outward, but inward 13: 11

Jesus explains
 the term, change in
 Matt. 13: 10, 11 13-15

(1) The eye made for seeing but cannot see anything
 but, seeing, cannot see.
 illustration of blindness in Jesus.

(2) The ear made for hearing but cannot hear
 but, hearing, cannot hear.
 illustration of deafness in Jesus.

(3) The heart made for feeling God's presence
 but cannot feel God's will
inwardly .. inwardly
impulsively .. impulsively
 so 13: 15 into inward, healed
 as all things
 Jesus

There will be many today - seeing, ~~they~~ not see
- hearing, . . . hear
- feeling, . . . feel

Why?

I. Familiarity of sight. See best not see.
no longer "your news" "familiar surroundings. Headlines.
The church or a street } same old, common thing
The pastor is the subject } lost its sacredness, anonymous behavior

(1) Uzzah II Sam. 6
all his life, he sat in ancestral home, Gibeon
= common place / Gibeon

(2) no, how holy! chambers are very quiet
with low light
twits, stars, bright, that
speak, means
Gabe. not at Gibeon

(3) no, how . . . comes to point, seen as of / above it
stays, careful of teeth
in heaven Rev. 11:19

with Uzzah, on cart or thicket
fall off? Rumbled at common. Prod

So the subject: ever before it? A common thing
See Jesus suffer, wounds, scars but don't see
See - parasite, account, . . .
See - return . . .

II. Indifference in Hearing. Hear, not hear.

- (a) Mary, Parson's position prints from Jesus. ^{How far they come!}
So meaningful to her. "Where is he ---?"
"But to the south, 'Bethlehem ...' Five miles away
to the north, 'Bethlehem ...' Five miles away
Hearing indicates:
1. Personally. means nothing to her. Could it ever be.
2. Domestically. Family, children. ^{all left duty / read}
no godly purpose? ^{no godly purpose? meaning? Xmas?}

III. Unresponsive in React. Hardened, Calloused. Unmoved. Less moved. Not moved at all.

- (a) Charles Stagg. Working. Holding to God, Lord.
Unmoved less. ^{been moving again.} My father, "Hear
or hear. Is S. no longer there? Talk to witness.
"Sunday, 7th Nov. did not."

Math 13: 10-17

The Resonance Heart

Sad What was intended for life can be turned to death.

II Cor. 2:16 Rom. 7:10

① the heart ② the people

4x-ray - heart can turn you to dust
of sulphur compounds - 2 levels - one
of mechanical devices - end, great, stop
Sulphur dioxide

This text - the word of life lost in their presence (3:186)

- taking away what left: 13:12

③ Every faith word: our will: what can't be moved? Baby in the room? Heart broken. NOTHING

Why this?

1. Familiarity.

Heart it - again - again

(1) Uzzah II Sam. 6:6

2. Indifference.

(a) many, math & "mother" just 5 miles away.
(b) road, 120 years. Indifference, a laugh.

3. Hardening of the heart.

Moved - less moved - not moved at all.

(1) Charlie Stupp. Musing - holding to heart. Never again.

"Heart of the world, broken on little children..."
of prayers of 12 people, their grace... day of grace passed.

4. Crystallization - set.

Character a tendency to solidify.
(1) "Solidang" - the only thing could be. Study - going to heaven in
the day - day, not young.
(2) my father - "in many words" - who believed in the magnificent and
of justice, a final chance.

GOSPEL HARDENED
STEPS TO DISASTER

Judge people - never heard
- fight against
- gospel hardened.

Mat. 7: 4-13 "... the word of God of more effect..."

What was intended for life can be turned to death.

II Cor. 2: 16; Rom. 7: 10

Many for life. But can turn you to death.
Sulphur compounds... "take you away."
Medicine when you... "take you to the grave."

Illustrated most pertinently, pathetically, tragically, in the Jewish people.

1. Familiarity with the Word of God. (High place of privilege and opportunity)
Scribes, doctors, lawyers, Pharisees, Synagogues. Handling, learning, talking,
arguing, explaining, interpreting.
1st Macc. II Sam. 6: 6

2. Indifference (Such to indifference)
Heard it all their lives. Sitting bored. On a bench. A visitor.
1st Macc. 2. When they came. "Over there"... just 5 miles S. of you.

3. Comminism (Lowers to comminism)
What pleased, they took, what displeased they explained away.

John 1: 18
John 1: 19

move, my brother, move toward God.

Step out - on faith.

Give up - anything.

Kneel in prayer - overcome touch.

anything, if you'll do, be laid, without God.

I can - the best I can - best I know how - trust God with the rest. With
ten thousand fears, hesitations, doubts, but I would know. I don't want to be set
back. And you said unto him, "If thou canst!" All things are
possible to him that believeth. Straightway the father cried out
and said with power, "I believe: help thou my unbelief."



Montgomery
April 1, 1942

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W. A. CRISWELL, PASTOR
Oklahoma, Oklahoma

E. H. SAWYER
HONORARY ASSOCIATE PASTOR
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GEORGE W. HITT
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VELMA RICH
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